

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| **Paul L. Dunbar Elementary** | **11/30/2023** | **4:30 pm** | **Virtual Meeting** |

***PUBLIC COMMENT Survey Link (Due 24 hours prior to GO Team Meeting)***[***https://forms.gle/5ji5SnCmyNAhDJgT6***](https://forms.gle/5ji5SnCmyNAhDJgT6)

**Notice Prepared By:** **Ernest Sessoms, Jr.** **Date Posted: 11/27/23**

**Organizational Meeting Agenda & Notice**

**Join Zoom Meeting**

<https://atlantapublicschools-us.zoom.us/j/89179607104?pwd=WDVieXdCUlg5U3g0QlhDY3YyVWVuZz09>

**Meeting ID**: 891 7960 7104

**Passcode**: Dunbar

One tap mobile

+19292056099,,89179607104#,,,,,,0#,,450854# US (New York)

+13017158592,,89179607104#,,,,,,0#,,450854# US (Washington D.C)

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items**

A. Approval of Agenda

B. Approval of Previous Minutes

**1. Discussion Items**

* 1. 45-Day Continuous Improvement Plan Check-in
  2. Strategic Plan and Continuous Improvement Plan Alignment
  3. Progress of Strategic Plan Priorities
  4. Strategic Plan Updates
  5. Additional Discussion Items

**2. Action Items**

A**.** Approve Strategic Plan

B. Ranking of Strategic Plan Priorities

1. **Announcements**
2. **Public Comment**
3. **Adjournment**